



General Assembly

February Session, 2002

Amendment

LCO No. 4210

HB0506504210HDO

Offered by:

REP. FONTANA, 87th Dist.

To: Subst. House Bill No. 5065

File No. 278

Cal. No. 168

***"AN ACT CONCERNING FLOODPLAIN MANAGEMENT AND
HAZARD MITIGATION."***

1 In line 10, strike "regulation" and insert "regulations" in lieu thereof
2 and strike "ordinance" and insert "ordinances" in lieu thereof

3 In line 55, strike "2003" and insert "2005" in lieu thereof

4 In line 197, insert opening and closing brackets around "five
5 hundred" and after the closing bracket insert "one thousand"

6 Strike lines 228 to 242, inclusive, in their entirety and insert the
7 following in lieu thereof:

8 "Sec. 9. (NEW) (*Effective July 1, 2002*) (a) The Commissioner of
9 Environmental Protection shall establish and administer a hazard
10 mitigation and floodplain management grant program to reimburse
11 municipalities for costs incurred in the reduction or elimination of
12 long-term risks to human life, infrastructure and property from natural
13 hazards, including, but not limited to, flooding, high winds and

14 wildfires, and in the retention of present capacity of designated
15 floodplain areas to store and convey flood waters. Each grant shall be
16 in an amount equal to ninety per cent of the costs incurred for such
17 activities. Application for a grant shall be made in writing to the
18 commissioner in such form as the commissioner may prescribe and
19 shall include a description of the purpose, objectives and budget of the
20 activities to be funded by the grant. The chief executive officer of the
21 municipality applying for the grant may designate the town planner,
22 director of public works, police chief, fire chief or emergency
23 management director as the agent to make the application."

24 Strike lines 282 to 286, inclusive, in their entirety

25 In line 300, strike "submit" and insert "prepare" in lieu thereof

26 In line 301, strike "to"

27 Strike lines 302 and 303 in their entirety

28 In line 304, strike "environment"